Talk is a Creature

Poems on Conversation Analysis

By Grace Copeland, edited by Charlotte Albury

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"Between my branches are 'pauses'; in the natural world there is a 'conversation' between branches, leaves and the tree trunk. The difficulty of 'conversation' is represented by complex scaffold which forms the backdrop, and being 'understood' is captured in the way the colours of the leaves are different but complimentary, hence they are understood as a thematic palette. Finally, 'interruption' and 'layers of conversation' are illustrated by dark branches and solid scaffolding piercing the delicate fabric of the leaves of conversation."

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Analysis

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FOREWORD

The world around us is often buzzing with 'talk', including spoken language, sign language, body language and all those things humans do to communicate with each other. But how does 'talk' really work? You might think talking is random or unpredictable but, actually, when you peer beneath the surface, you see talk is not random at all.

Under the surface there are mechanisms and rules that govern how and when you talk, and what effect your talk will have. When you understand those mechanics you can see that even small changes to talk can make a big difference to how conversations unfold.

As conversation analysts, we study these mechanisms that run under the surface of talk. To do this we collect and analyse real conversations. We transcribe words, intonation, and speed, and measure pauses in fractions of a second. We spend our days listening closely to recorded talk.

When you spend time listening so closely and carefully to talk, it's parallels with poetry become evident. Running invisibly beneath both talk and poetry are mechanisms, and rules, scaffolding form and function. In both talk and poetry we create and convey meaning, we work through misunderstandings and difficulties, we stretch vowels or sharpen consonants. The power of both phenomena lies in how words are used, shaped and delivered. Discussing conversation analysis and poetry together we felt that these two were a natural fit. We set about considering how poetry could be a creative way to share those mechanisms running under the surface of talk, and bring the scientific study of conversation to new audiences.

This led to the creation of seven poems on conversation analysis. The poems 'overlap', 'silence' and 'repair' each explore a common aspect of conversation, capturing how this aspect works as a part of 'talk'. 'Post-script' shares how we painstakingly transcribe each micro-second of talk, explicitly paralleling the format of our transcriptions, with poetry laid out on a page.

We analyse conversations to better understand what happens in real life, as conversations as they unfold are often different to what we remember afterwards. By looking at hundreds of conversations, we can see common patterns and identify which ways of communicating may be more or less useful in a given setting, or under particular circumstances. Our team mostly works with doctor/patient interactions, looking to learn how communication might be improved. The poems 'delicacy features', and 'personalisation' share results from our recent scientific studies of over 200 real doctor/patient interactions.

Here we weave together science and poetry. We share scientific explanations of the mechanisms of talk, and poetry to illuminate and explore these.

- Charlotte Albury and Grace Copeland

POST-SCRIPT

onversation Analysts study very tiny details of talk. Because of this we need a way to capture the ebb and flow of how people really speak. We transcribe talk in a special way to represent how <slow> or >fast< someone was speaking, whether they spoke °quietly° or LOUDLY, with rising? or falling. intonation, with emphasis or whether speaking at the [same time] in our transcripts. All details matter to conversation analysts-from how long a silence lasts, to what someone's laughter sounds like (is it a rapturous HAHAHA., or a soft ° £ehehih?°)-the art of accurately transcribing the tiny details means we can see what actually happens, and when we can see what actually happens we can see just how orderly, systematic and important these small features of talk really are. The poem 'Post-script' follows the process of starting with a blank page, listening to conversations, transcribing, and filling the page with talk.

- Jack Joyce

"Imagination is not, as is sometimes thought, the ability to invent; it is the ability to disclose that which exists."

- John Berger

Deep from within nothing

()

There -

()

Hear that? The silent landscape stretching into sound, wind running like a bow over power lines, a pastor beating his chest like a drum.

From nothing Something with shape and depth and gravity -(_)

There -

()

Hear that hush between the mother's chide and the child's withdrawal?

There -

The patient and the doctor

[clashing voices like two notes] [adjacent on a scale] a pause away from listening.

This music washes up without a score, a wild thing, a flesh thing

There -

()

A nature thing, with laws that scrawl beneath the skin

Listen -

Give me a blank page and I will give it lungs, a home to haunt:

Now look -

(3.7)

See that silence? See the way the question rises? See the way that understa:::nd arches its long back? See the patient sitting forward= ears open, see the ((little flicker)) of the doctor's busy eyes? Feel the impact of that REALLY, that <u>benefit</u>, that it would be <u>great</u> <u>IF</u>, <u>f</u>eel the heavy load they give when they say it with such <u>weight</u>?

DELICACY FEATURES

Delicacy can be *done* in conversation. Like other social actions that we do when we speak, we can *do* delicacy. This does not mean performing *being* delicate. It means using language and our bodies to make the people we are speaking to feel reassured and helped, as the poem says, about pain, risk, stigma. Some ways can be: ending a phrase with 'or' and leave the other person the space to fill out the rest; accompanying our words with slight touch; delaying the production of a delicate topic, prefacing introducing it with kind words. All these things can occur together and are used systematically to convey the morning mist of delicacy, a crucial action in delicate interactions, like doctor-patient ones.

- Virginia Calabria

a green morning mist; a screen atop a sea which may be perilous

> or perhaps it's fine maybe it's, sort of, a bit calm- much calmer

> > than you had first thought. The softness of the fog makes you sail out to see

Garden overgrown thick with berries, rich in weeds holds hard work untold.

But the gardener is delighted to toil in such a wild Eden -

The beauty of the rose and the chirping of birds strengthens his tired bones.

Petals may soften a fall, honey can sweeten the bitterest taste.

White-coated shoulders stiffen, hands fiddle with the pen on the desk -

how to help them feel helped, the patient opposite with hardships untold

how to help them hear you can do this, you have to try, I know it's hard

> how to help them see past the *pain*, the *BMI* the stigma, the risk

how to keep to time when the waiting lists are long, to be frank *and* kind?

choosing the right words is an art that requires patience and stumbling

> dealing cards gently, swathing language in language to kind of, you know,

> > usher the message sweetly through. If you can understand

this talk of softness

then you can see that something like a morning mist, or a few kind words will nestle the truth, and make a person calmer - much calmer.

OVERLAP

hen someone starts speaking at the same time as us, they are not necessarily cutting us off. This is called **overlap** and is a resource in conversation represented like this when we transcribe: [yes]

[I get] it

Depending on the point at which someone overlaps, different actions can be done: at the end of a phrase or after a specific word, overlaps can signal that we have understood what the other person is getting at (like saying *yes yes* before the other person has finished a sentence); overlap can help the other person, if they are struggling for words, by offering a possible continuation of what they are saying. Sometimes a person *catches the same thought in the same light* as you. These are all things we can do when overlapping: so much more than just interruption!

-Virginia Calabria

The end of a thought can [sometimes be caught]

[Can sometimes be taken away] when someone

gets there first.

No no, [can sometimes be-]

[Mmm, when you're just] trying to get a message across. Yes, and sometimes somebody [gets]

[Yes,] gets there before you do

no - wait - gets there right at the same time

and catches the same thought in the same light, in the same moment.

Like, say,

a kind clinician, soft with words

moving tenderly towards the subject:

the patient needs to lose some weight

but no confidence, no self-belief.

Gently into it, careful not to pierce the peace -

hear them hover, touch down lightly

on the *diabetes*, on the *difficulties*

and then - hear the sun shine in through the window,

the moment of acceptance,

the feeling of support -

I think it would be amazing for you

if you could try and [lose a bit of weight]

[lose a bit of weight, yes, I understand.]

Two tides meeting each suddenly indistinguishable from the other. For both have seen storms, both have carried hardships on their waves. The kind clinician knows it is never that simple, they watched their mother, their friend, and others. They too, have a body to which they must tend. Two branches of ivy interlaced twisting up as one for both want so to be near the sun. The patient knows their body the way you'd know a friend their dreams, their smile, what builds them up, breaks them down.

Two people in a little room, two lives in this moment overlap and yet two voices can be heard two pairs of eyes are seeing; two souls are truly seen.

SILENCE

S ilence can be methodically used to slow the pace of conversation for different reasons. Because silence is important, conversation analysts measure the length of silences down to the millisecond. We then ask the two questions: *what type of silence is this?* And, *what is this silence doing <u>here</u>?* **Pauses** within someone's talk are used to emphasise the delicacy of the topic, or make sure someone is listening. **Gaps** between different speakers are the harbingers of doom–have you ever asked a question and been met with silence? That's a gap. Gaps usually occur when something unexpected is about to happen. A gap needn't be long–anything more than about 0.7 seconds is more than enough to signal trouble is brewing. **Lapses** describe extended silence when no one in the conversation chooses to speak and these are commonly described as "awkward silences".

- Jack Joyce

Sometimes, it is easier To let it all s l o w, in your hand of the lake. is truer Nothing can be that words Nothing storm at birdsong. listen. Nothing is a song. It is a plea. speech, of sound. It is it is never nothing. matter how silence

to say nothing. to hold the pebble watch the blue clarity Sometimes nothing than something. everything are not. can keep the bay and make room for Nothing might make them floodgate. It is a protest It is the birth and death of weakness and power. But And I will listen, no many miles your stretches.

PERSONALISATION

In both doctors are sharing weight loss advice with patients living with obesity. But in one the doctor gives generic advice, that could apply to anyone. In the other they relate the talk to the patient's experiences (for example, plans to walk more), meaning this conversation is 'personalised' for this patient. As conversation analysts we notice patterns like this in the talk - generic and personalised- and consider what impact they might have for the consultation, in terms of patient responses. As you read or listen to the two contrasting verses, consider the impact the presence or absence of personalisation can have on the consultation.

- Rachael Drewery

| What I would like to discuss is that number, your weight | | mhr | 1 |
|---|--|-------|---|
| against your height your BMI, that is, | | yeah | |
| erm, it's thirty-six-point-five | | | |
| which is quite a bit too high | | | |
| and we're keen to try to get | | | |
| everybody to get their weight d | own | | |
| to, what is, a healthy one, okay | ? | | |
| | | (|) |
| so that's all you have to do, real | lly is | | |
| low fat high fibre and exercise | | | |
| okay? | | | |
| Alright then. | | yep | |
| AV AV VVI . 1 | * | | |
| Now Mrs J, I know today | | | |
| we took your weight | | | |
| | Mhm | | |
| and we found that your BMI | | | |
| is a little high - quite a bit higher than we'd like. | | | |
| | Oh, right, yes | | |
| Yes, so what we'd say is it would actually | | | |
| really help you overall, to lose some weight | | | |
| | Lose some weight, yeah, I've already started trying a bit, trying to walk everywhere and | thing | 5 |

Yes, that's a great way to keep active. Especially with what we've been talking about you know, your joint pain, and your lower back, losing some weight will be a bi - a massive help.

Of course

So, there are lots of different options like joining something like Slimming World or just trying some regular light exercise and keeping that diet low on fat

> Yeah, maybe I can ask my friend, she already goes to Weight Watchers, I could see if I can go with her

Yes, that's an excellent idea, it's good to have somebody to support you on this journey. And if you want to talk about this, we can chat if you want to come back in.

> Yes, I'd like that, maybe once I've started seeing some results?

Of course. Are there any questions you want to ask?

I think I'm all set. Thank you.

Thank you Mrs J. Now take care of yourself.

REPAIR

R epair is changing what a speaker has said, or is saying, during the ongoing talk. People can perform repairs on their own words (self-repair) or on the other party/ person's turn (other-repair). Repairs are aimed at solving problems with speaking, hearing, understanding or agreement. However, conversational repair is more than error correction. Speakers adjust their turns to sound more or less knowledgeable, direct or delicate, to avoid being held "accountable" for their words, or to prompt a particular type of response from the recipient etc. In this way, it is true to say that speech is always being fixed.

-Liliia Bespala

If it ain't broke, don't fix it. A father's favourite, a rule by which to warm your bones.

Is there anything that can't be truly broke broken? Anything that comes already shattered, or must be torn up to become itself?

Ask a father and he might say that nothing is made to be broken but ask someone like me and I will spit back broken

hearts, broken

trust, broken

speech.

If words themselves could speak, would they get it right first time? Every time?

Or would they splutter like a faulty tap, run away with themselves, freeze up like us?

Ask someone like me and I will tell you that speech must always be broken, because it is always being fixed.

I will tell you that talk is only built upon cavities and fillings, its making in the very breaking and fixing of hearts, of trust. No poem was ever written without the mercy of a hundred redrafts,

no painting painted which does not conceal a thousand buried brushstrokes

no new land discovered by walking straight and never stopping to check the map.

Understanding is a poem, a painting, a mountaintop. You must delete, paint over, double back. Take the scenic route. Set off.

And if you left your kindness in the house this morning, go back and get it.

If it ain't broke, don't fix it. That is to say, I mean, don't break your own back trying.

That is to say, I mean, if you need help fixing something, we - I, am here to talk.

TALK IS A CREATURE

Deople often think that if you study talk, you need to study the person doing the study talk. the person *doing* the talking. But, for conversation analysts, talk itself is our unit of analysis. It's a creature we observe in its natural habitat, looking at what it does, how it behaves, and what its structures and patterns are. It's a creature we look at under the microscope, in close detail, to learn about all the features that make this creature what it is. "Talk is a Creature" shows us that talk can be analysed in its own right, independent of the person doing the talking. As conversation analysts we might study hundreds of examples of the same type of conversation, and by 'watching close' and 'listening in', we can learn how talk works, and understand how it brings about This helps us, in many cases, make social actions. communication recommendations, grounded in knowledge of how talk works in its 'natural habitat'.

- Charlotte Albury

Talk is a creature with a heart and soul, like any other gentle thing

it has needs, desires, instincts, patterns, it flexes and curls and winces in the sunlight.

Talk is a creature with tendencies and silences and flesh softer than our own.

Talk is a creature we can predict by watching close, listening in -

Talk is a creature we can know if we learn from what it says.

Talk is a creature we can tame, one we can keep safe

Talk is a creature that might bite if we do not learn its ways.

