|  |  |
| --- | --- |
|  | **School for Primary Care Research** |

**SPCR Funding Round 19 – Application Form 2019**

**PLEASE ENSURE that you submit both this Word document, a Gantt chart and the Excel spreadsheet detailing the project costs. You should name the documents with the following file name structure: Surname\_FR19**

|  |
| --- |
| Project title: |
| Project short name: |

**SECTION A - Details of Lead Applicant**

|  |
| --- |
| **Title:** |
| **Surname:** |
| **Forename:** |
| **Lead Applicant ORCID no.** <http://orcid.org/>. |
| **Lead university:** |
| **Address:** |
| **Email:** |
| **Contribution (role and fte on project):** |

Details of Joint Applicant (s) (copy box as required)

|  |
| --- |
| Title: |
| Surname: |
| Forename: |
| Department & University: |
| Email: |
| Contribution (role and fte on project): |

Details of Collaborator (s) (copy box as required)

*A collaborator is a person employed outside of the SPCR partner departments and who cannot receive any SPCR funds*

|  |
| --- |
| Title: |
| Surname: |
| Forename: |
| Address: |
| Email: |
| Contribution (role): |

Study Team Expertise: no more than 50 words

|  |
| --- |
|  |

**PLEASE NOTE that sections B to I should be no more than 8 A4 pages in no less than**

**Arial 10pt font. A project Gantt chart should be included in addition to these 8 pages.**

**SECTION B – Plain English Summary**

<http://www.invo.org.uk/resource-centre/plain-english-summaries/>

This section will be displayed on the School website and provided to the NIHR.

|  |
| --- |
| Plain English summary: No more than 300 words |

**SECTION C – Expert Summary**

|  |
| --- |
| Expert Summary: No more than 300 words |

**SECTION D – Project overview**

|  |  |
| --- | --- |
| Start Date: The earliest start date for FR19 projects is **1.10.20** | |
| End Date: The latest FR19 projects can end is **31.7.22** | |
| Duration (months): | |
| Total SPCR budget requested: | |
| SPCR Theme\* |  |
| UK Health Research Classification \*\* |  |

\*and \*\*See end of form

**SECTION E – Key Information**

|  |
| --- |
| Has this or any related application been submitted elsewhere? |
| If yes, please provide details of the application, its outcome or any changes made to the protocol since feedback received: |
| Have you received a research project award related to this application from the SPCR previously? |
| If yes, please provide details of the short title and project number: |
| How does this project add to the existing research in the SPCR? |
| How will this proposal contribute to capacity building in academic primary care? |
| How will this project lead to further competitive grant funding or other significant impact? |

**SECTION F – Patient and Public Involvement and Engagement**

<https://www.spcr.nihr.ac.uk/PPI/rp>

|  |
| --- |
| Summary of PPIE No more than 500 words |

**SECTION G– Project Details**

|  |
| --- |
| Hypothesis and Aims: |
| Background and References |
| Description of Project Protocol |
| Other sections to include:  Design, Population, Intervention, Proposed outcomes measures, Assessment and follow up  Proposed sample size, Statistical analysis, Project timetables including recruitment rates |

**SECTION H– Justification of costs requested**

<http://www.nihr.ac.uk/about-us/CCF/NIHR%20Finance%20Form_FAQs.pdf>

<http://www.dh.gov.uk/en/Publicationsandstatistics/Publications/PublicationsPolicyAndGuidance/DH_133882>.

Please provide a breakdown of research costs, in as much detail as possible and provide justification for the resources requested. You should provide a brief explanation as to why the following costs are necessary for the research and why these are attributable to research in accordance with AcoRD

|  |
| --- |
|  |

**SECTION I – Delivery**

Please describe links to NIHR networks, identifying, if appropriate, any benefits that have already accrued from working with networks <http://www.nihr.ac.uk/nihr-in-your-area/>

|  |
| --- |
|  |

**Is Clinical Trials Authorisation required?**

|  |
| --- |
| Yes/ No |

Is a Clinical Trials Unit (CTU) involved with this research proposal?

|  |
| --- |
|  |

If yes, what is the name of the CTU?

|  |
| --- |
|  |

Does the CTU hold a UKCRC registration number?

|  |
| --- |
|  |

If yes, please provide the CTU Registration Number

|  |
| --- |
|  |

**Remember that sections B** **to I should be no more than 8 A4 pages in no less than**

**Arial 10pt font. The Gantt chart is not included in these 8 pages**

**SECTION J – Expected Output of Research/Impact** (**Please tick which box(es)** you feel would be most appropriate to translate the outcomes of this research into the NHS and wider healthcare community to provide improvements in service delivery, patient health and/or wellbeing)

|  |  |
| --- | --- |
| 1. Examples of how the NIHR SPCR is facilitating and increasing the evidence base for primary care practice; |  |
| 1. Generation of new data and knowledge through high quality research to inform the development of, and changes to, clinical practice in primary care; |  |
| 1. Impact of the NIHR SPCR’s work on primary care practice or policy, as evidenced by tangible improvements in health, incorporation into primary care guidance, changes in primary care practice or policy development; |  |
| 1. Examples of successful collaboration and engagement with the clinical commissioning groups (CCGs); |  |
| 1. Examples of how NIHR SPCR activities are supporting the training and development of the primary care research workforce; |  |
| 1. Examples of successful collaboration across NIHR or with external organisations or partners; |  |
| 1. Examples of NIHR SPCR studies progressing into other NIHR funding streams (e.g. Research for Patient Benefit or Department of Health Policy Research Programme); |  |
| 1. Examples of the NIHR SPCR influencing other sectors outside of the primary care system; |  |
| 1. Examples of improved delivery of research, including changes in operational procedure to speed up study set-up or facilitate dissemination of research outputs, etc.; |  |
| 1. Examples of Primary Care practitioner involvement; |  |
| 1. Examples of service users and public involvement and engagement; |  |
| 1. Examples of successful collaboration with industry including the creation or exploitation of intellectual assets; |  |
| 1. Potential or actual savings for NHS resources; and |  |
| 1. Other. |  |

**SECTION K – Nominated Referees please provide:**

- at least 2 names if your project cost is <£75k

Reviewers should NOT be based in any of the nine primary care departments that make up the SPCR.

(copy box as required)

|  |
| --- |
| Title\_Forename\_Surname |
| Post Held |
| Organisation |
| Email |
| Area of Expertise |

|  |
| --- |
| Title\_Forename\_Surname |
| Post Held |
| Organisation |
| Email |

Themes\*

1. Disease Prevention and diagnosis

2. Non-communicable disease and ageing

3. Acute care

4. Organisation and delivery of care

5. Research innovation and new technologies

<https://hrcsonline.net/health-categories/>

[Blood](http://www.hrcsonline.net/hc/blood) [Musculoskeletal](http://www.hrcsonline.net/hc/muscle)

[Cancer](http://www.hrcsonline.net/hc/cancer) [Neurological](http://www.hrcsonline.net/hc/neurological)

[Cardiovascular](http://www.hrcsonline.net/hc/cardio) [Oral and Gastrointestinal](http://www.hrcsonline.net/hc/oral)

[Congenital Disorders](http://www.hrcsonline.net/hc/congenital) [Renal and Urogenital](http://www.hrcsonline.net/hc/renal)

[Ear](http://www.hrcsonline.net/hc/ear) [Reproductive Health & Childbirth](http://www.hrcsonline.net/hc/reproduction)

[Eye](http://www.hrcsonline.net/hc/eye) [Respiratory](http://www.hrcsonline.net/hc/respiratory)

[Infection](http://www.hrcsonline.net/hc/infection) [Skin](http://www.hrcsonline.net/hc/skin)

[Inflammatory and Immune System](http://www.hrcsonline.net/hc/inflammatory) [Stroke](http://www.hrcsonline.net/hc/stroke)

[Injuries and Accidents](http://www.hrcsonline.net/hc/injuries) [Generic Health Relevance](http://www.hrcsonline.net/hc/generic)

[Mental Health](http://www.hrcsonline.net/hc/mental) [Other](http://www.hrcsonline.net/hc/other)

[Metabolic and Endocrine](http://www.hrcsonline.net/hc/metabolic)