**Application Form for Cohort 16, 2024**

We would like to know about you and your research – past, present and future. This will be circulated to the selection committee. The closing date for applications is **28 March 2024**. Candidates will be selected based on the quality of their applications. ***Candidates must be able to attend all three residential meetings in Oxford. The first is from Sunday 30 June – Friday 05 July 2024.*** *This meeting involves staying in* [*Harris Manchester College*](https://www.hmc.ox.ac.uk/) *and attending day and evening sessions.*

Please send the completed application form to: leadership.programme@phc.ox.ac.uk

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| 1. | **Applicant** | **Title** **First Name** **Surname**  |
|  |  | Email address:  |
| 2. | **Institution name** |  |
| **Institution address** |  |
| 3.3a. | **For members of NIHR School for Primary Care Research (SPCR) institutions only:****Are you also applying for the NIHR SPCR funding for this programme?**Yes / No**If “Yes” – would you still wish to be considered for the programme even if you were unsuccessful in your application for NIHR SPCR funding?**Yes / NoIf “Yes” to 3a, please ensure that you include a letter from your Head of Department to confirm that they support your application and that their department will cover the fees and any additional costs incurred by participating in the programme and that your application is sent back to leadership.programme@phc.ox.ac.uk by **29th February 2024 (**NIHR SPCR funding applications only**).** If you are not applying for the NIHR SPCR funding, the application deadline is **28th March 2024.** |
| 4. | **Qualifications** completed and being undertaken with completion dates |
|  |  |
| 5. | **Current position** |
|  |  |
| 6. | **Future career plans** |
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| 7. | **Ongoing academic activities:** Please describe your ongoing research or other initiatives you consider important to your application |
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| 8. | **Your key publications:** Please describe the importance of the research and your role in the process / analysis and in writing each publication |
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| 9. | **Please provide a brief statement (max 300 words) indicating your leadership potential and how this programme may support this** |
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**Please attach**:

1. Applicant’s resume / curriculum vitae
2. Recommendation from applicant’s Head of Department. This should state why this applicant has been proposed and confirm that their Department will cover the fees and any additional costs incurred by participating in the programme

**We will be in touch with the result of your application in mid-April**