**Application Form for Cohort 17, 2025**

We would like to know about you and your research – past, present and future. This will be circulated to the selection committee. The closing date for applications is **20th March 2025**. Candidates will be selected based on the quality of their applications. ***Candidates must be able to attend all three residential meetings in Oxford. The first is from Sunday 29 June – Friday 04 July 2025.*** *This meeting involves staying in* [*Harris Manchester College*](https://www.hmc.ox.ac.uk/) *and attending day and evening sessions.*

Please send the completed application form to: leadership.programme@phc.ox.ac.uk

|  |  |  |
| --- | --- | --- |
| 1. | **Applicant** | **Title** **First Name** **Surname**  |
|  |  | Email address:  |
| 2. | **Institution name** |  |
| **Institution address** |  |
| 3.3a. | **For members of NIHR School for Primary Care Research (SPCR) institutions only:****Are you also applying for the NIHR SPCR funding for this programme?**Yes / No**If “Yes” – would you still wish to be considered for the programme even if you were unsuccessful in your application for NIHR SPCR funding?**Yes / NoIf “Yes” to 3a, the letter of support from your Head of Department must confirm that they support your application and that their department will cover the fees and any additional costs incurred by participating in the programme irrespective of your bursary outcome.The application deadline is **20th March 2025.** |
| 4. | **Qualifications** completed and being undertaken with completion dates |
|  |  |
| 5. | **Current position** |
|  |  |
| 6. | **Future career plans** |
|  |  |
| 7. | **Ongoing academic activities:** Please describe your ongoing research or other initiatives you consider important to your application |
|  |  |
| 8. | **Your key publications:** Please describe the importance of the research and your role in the process / analysis and in writing each publication |
|  |  |
| 9. | **Please provide a brief statement (max 300 words) indicating your leadership potential and how this programme may support this** |
|  |  |

**Please attach**:

1. Applicant’s resume / curriculum vitae
2. Recommendation from applicant’s Head of Department. This should state why this applicant has been proposed and confirm that their Department will cover the fees and any additional costs incurred by participating in the programme

**We will be in touch with the result of your application in mid-April**